

CHRIST CHURCH GALKISSA

CHURCH BULLETIN - JUNE 2026



"If you remain in me and my words remain in you,
ask whatever you wish, and it will be given you.
This is to my father's glory, that you bear much fruit,
showing yourselves to be my disciples" **St.John 15 : 7-8**

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Vicar's Message

Dear Brothers, Sisters and Children,

Greetings to you in the name of the Triune God!

We have entered into the Ordinary Time according to the Church calendar after the Pentecost Sunday. At the Pentecost event the Apostles were empowered by the Holy Spirit and engaged in the Mission of God. Likewise, we as Christians have to use this time to strengthen our faith and grow in the mission of God. In order to engage in this task, the Lord's Supper will certainly grant us the power and the guidance.

We celebrate the World Environment Day on the 5th of June. Thank God for all the blessing we receive through the Creation. As we engage in the Mission, we need to be very vigilant of our environment because it's God's creation without which we cannot survive. We also celebrate Father's Day on the 3rd Sunday of this month. Our heavenly Father through the life of our Lord Jesus Christ has given us the great model and example for an unselfish life. As we participate in the in the Lord's Supper (the Holy Communion) we enter in to the communion of the whole life of Jesus Christ. According to Jewish belief a person's life was in the blood. In the Holy Communion the Bread and the Wine mean the Body and the Blood of the Lord Jesus. Therefore, anyone who is participating in the Holy Communion is also participating in the life of Jesus Christ. Through this we experience the presence of the Lord. This is what the Divine Blessing that we receive in participating in the Holy Communion.

Therefore, it is our duty and responsibility to share this blessing with the others. As we say that we do this in remembrance of the Lord Jesus we mean that we experience the presence of the Lord in our life (Luke 22:19-20 / 1 Cor. 11:23-25)

It is our supreme and primary responsibility to proclaim to the people, society and the World that the Lord Jesus is alive, He governs and reigns all things, He shows His love and grace to all and through the power of the Holy Spirit He empowers and guides all the people. We need to understand that this was the supreme task of the early church Apostles. They proclaimed to the world that Lord Jesus is risen and is alive and any one can experience His presence. Jesus reigns – this is the truth that they revealed to the world.

Do we experience the presence of the risen Lord Jesus in our life? How do we understand or interpret the presence of the Lord and the reign of the Lord in our socio-economic, political and cultural context which is being corrupted? We need to think deeply and rethink about it as communicant members of the Christian Church (1 Cor. 11:27-29.) for an effective mission in the present context.

May God bless you and your Family!

**Fr. Christie Joseph
Vicar CCG**

ආදරණීය සහෝදරවරුනි, සහෝදරියනි සහ දරුවෙනි,

ත්‍රිත්වයේ දෙවියන් වහන්සේගේ නාමයෙන් ඔබට සුභ පැතුම්!

පෙන්නකොස්ත ඉරිදාට පසු පල්ලියේ දින දශර්නයට අනුව අපි සාමාන්‍ය කාලයට ඇතුළු වී සිටිමු. පෙන්නකොස්ත උත්සවයේදී අපෝස්තුළුවරුන් ශුද්ධාත්මයාණන් විසින් බලය ලැබී දෙවියන් වහන්සේගේ මෙහෙවරෙහි නිරත විය. එලෙසම කිතුනුවන් වශයෙන් අපට අපගේ ඇදහිල්ල ශක්තිමත් කර දෙවියන් වහන්සේගේ මෙහෙවරෙහි වධර්නය වීමට මෙම කාලය භාවිතා කර යුතුවේ. මෙම කායර්යේ නිරත වීම සඳහා ස්වාමීන්ගේ රාත්‍රී භෝජනය නිසැකවම අපට බලය සහ මඟ පෙන්වීම ලබා දෙනු ඇත.

අපි ජුනි 5 වන දින ලෝක පරිසර දිනය සමරමු. මැවීම තුළින් අපට ලැබෙන සියලු ආශීවර්ෂාද සඳහා දෙවියන් වහන්සේට ස්තූතිවන්ත වෙමු. අපි මෙහෙවරෙහි නිරත වන විට අපගේ පරිසරය ගැන ඉතා විමසිලිමත් විය යුතුය, මන්ද එය දෙවියන් වහන්සේගේ මැවිල්ල වන අතර එය නොමැතිව අපට ජීවත් විය නොහැක. අපි මේ මාසයේ 3 වන ඉරිදා පියවරුන්ගේ දිනය ද සමරමු. අපගේ ස්වාමීන් වන ජේසුස් ක්‍රිස්තුස් වහන්සේගේ ජීවිතය තුළින් අපගේ ස්වභවික පියාණන් අපට පරාචර්කාමී ජීවිතයක් සඳහා ශ්‍රේෂ්ඨ ආදර්ශයක් ලබා දී ඇත. ස්වාමීන්ගේ රාත්‍රී භෝජන සංග්‍රහයට (දිවා සන්ප්‍රසාදය)

සහභාගී වන විට, අපි යේසුස් ක්‍රිස්තුස් වහන්සේගේ මුළු ජීවිතයටම එකමුතුවෙමු. යුදෙව් විශ්වාසයට අනුව පුද්ගලයෙකුගේ ජීවිතය රුධිරයේ විය. දිවා සන්ප්‍රසාදයේදී පූජා සහ මිදි යුෂ යන්තෙන් අදහස් කරන්නේ ස්වාමීන් වන ජේසුස් වහන්සේගේ ශරීරය සහ රුධිරයයි. එබැවින් දිවා සන්ප්‍රසාදයේහි සහභාගී වන ඕනෑම අයෙකු ජේසුස් ක්‍රිස්තුන් වහන්සේගේ ජීවිතයටද සහභාගී වේ. මේ හරහා අපි ස්වාමීන් වහන්සේගේ පැමිණීම අත්විඳිමු. දිවා සන්ප්‍රසාදයේහි සහභාගී වීමෙන් අපට ලැබෙන දිවා ආශීවර්ෂාදය මෙයයි. එබැවින් මෙම ආශීවර්ෂාදය අත් අය සමඟ බෙදා ගැනීම අපගේ යුතුකම සහ වගකීමයි. අපි මෙය ස්වාමීන් වන ජේසුස් වහන්සේ සිහිපත් කිරීම සඳහා කරන බව පවසන විට, අපි අදහස් කරන්නේ අපගේ ජීවිතයේ ස්වාමීන් වන සම්ඳාණන් වහන්සේගේ පැමිණීම අත්විඳින බවයි (ලූක් 22:19-20 / 1 කොර. 11:23-25).

ස්වාමීන් වන ජේසුස් වහන්සේ ජීවමාන බවත්, උන් වහන්සේ සියල්ල පාලනය කරන බවත්, උන් වහන්සේ සැමට තම ප්‍රේමය සහ කරුණාව පෙන්වන බවත්, ශුද්ධාත්මයාණන්ගේ බලය තුළින් උන් වහන්සේ සියලු ජනයාට බලය ලබා දී මඟ පෙන්වන බවත් ප්‍රකාශ කිරීම අපගේ උත්තරීතර සහ මූලික වගකීමයි. මුල් පල්ලියේ අපෝස්තුළුවරුන්ගේ උත්තරීතර කායර්ය මෙය බව අප

நம்பிக்கையின் படி ஒருவரின் வாழ்வு இரத்தத்தில் உள்ளது. திருவிருந்தில் அப்பமும் திராட்சை இரசமும் ஆண்டவர் இயேசுவின் உடலையும் இரத்தத்தையும் அர்த்தப்படுத்துகின்றது. யார் ஒருவர் திருவருந்தில் பங்கேற்கிறாரோ அவர் இயேசுவின் வாழ்வில் பங்கேற்கின்றார். இதன் மூலம் கடவுளின் பிரசன்னத்தை உணர்கின்றோம். இதுனாலையே திருவருந்தில் பங்கேற்கும் போது நாம் விண்ணக ஆசியை பெற்றுக் கொள்கின்றோம். இத்தகைய விண்ணக ஆசியை மற்றவர்களோடு பகிர்ந்து கொள்ளும் பொறுப்பும் கடமையும் நமக்குள்ளது. ஆண்டவர் இயேசு கிறிஸ்துவின் நினைவில் இதனை நாம் செய்கின்றோம் எனும் போதும் கடவுளின் பிரசன்னத்தை எம் வாழ்வில் உணர்கின்றோம் (லூக்கா 22:19,20,1 கொரி 11:23-25).

ஆண்டவர் இயேசு வாழ்கிறார் எனும் செய்தியை சமூகத்திற்கும் உலகிற்கும் அறிவிப்பது எம் வாழ்வில் முதன்மையான முக்கிய கடமையாகும். அனைத்தையும் அவரே ஆளுகை செய்கின்றார். ஆவியர் மூலம் அவர் தன்னுடைய அன்பினையும் கருணையையும் வெளிப்படுத்துகின்றார். அதேபோன்று மக்களை வலிமையோடு வழிநடத்துகின்றார். ஆரம்ப கால ஆதி திருச்சபையில் அப்போஸ்தலர்கள் இதனையே முதன்மை நோக்கமாகக் கொண்டு செயல்பட்டனர். ஆதலால் அவர்கள் ஆண்டவர் இயேசு உயிர்த்து வாழ்கிறார் என்பதை உலகிற்கு அறிவித்தனர். அவருடைய ஆளுகையை எவரும் அனுபவித்து அறிந்து பெற முடியும் என வெளிப்படுத்தினர். இந்த

உண்மையையே உலகிற்கு உரைத்தனர்.

ஆண்டவர் இயேசுவின் உயிர்ப்பினை எமது வாழ்வில் உணர்கின்றோமா? நாம் வாழ்ந்து கொண்டிருக்கும் ஊழல்மிகு சமூக, பொருளாதார, அரசியல் சூழலில் ஆண்டவரின் பிரசன்னத்தையும் அவரின் ஆளுகையையும் எவ்வாறு உணர்கின்றோம்? திரு விருந்து ஏற்கும் அங்கத்தவர் என்ற வகையில் எமது சமூக சூழலில் பயன்மிகு திருப்பணியில் ஈடுபட மிகவும் ஆழமாக மீளவும் இதனை சிந்திக்க வேண்டும்.

உங்களையும் உங்கள் குடும்பத்தினரையும் கடவுள் ஆசிர்வதிப்பாராக!

அருட் பணி.கிறிஸ்டி ஜோசப்
பொறுப்பு அருட் பணியாளர்.

SERVICES

SUNDAY

06.00 A.M. Holy Eucharist (English)
7.15 A.M. Holy Eucharist (English)
9.00 A.M. Holy Eucharist (Tamil)
10.30 A.M. Holy Eucharist (Sinhala)
5.30 P.M. Holy Eucharist (English)

4th Sunday

07.30 A.M. Trilingual Holy Eucharist Service

WEDNESDAYS

6.30 A.M. Holy Eucharist on Wednesday

Praise and worship reflection and Bible study also is held in Tamil and Sinhala from 9.30 a.m to 11.00 a.m. We invite all to participate.

PARISH DIRECTORY

Vicar's Warden Mr.Michael Perera
Mobile No 071 2300112

People's Wardens

Mr.Keshan Leitch
Mobile No 077 4286350
Mr.Roshan Jayatilleke
Mobile No 078 5000542
Mr.Vishal Money
077 9081588

Hony Treasurer Ms.Nimalka Fernando
Mobile No 077 3070228

Hony Secretary Ms.Namali Ratnayake
Mobile No. 077 6439445

Vicar's Message

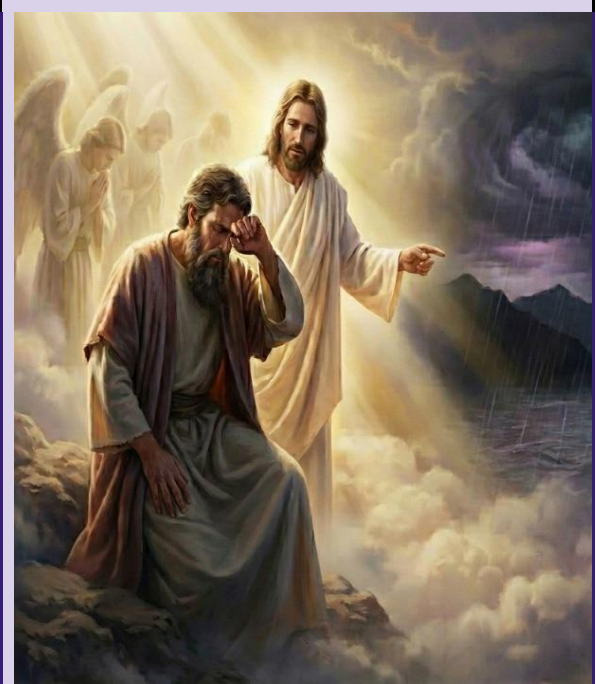
In Jewish thought, the idea that “life is in the blood” comes from passages like **Leviticus 17:11**, which says that the blood makes atonement because it carries life. This concept is central to understanding why blood sacrifices were so significant in the Hebrew Scriptures.

In Christian theology, the Lord's Supper (Holy Communion) builds on that foundation. The bread and wine are not just symbols but a participation in the body and blood of Christ. As Paul writes in **1 Corinthians 10:16**, “Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?” In other words, communion is seen as sharing in the very life of Jesus, not just remembering Him but experiencing His presence in a tangible way.

“Come now, let us settle the matter,”
says the Lord.

“Though your sins are like scarlet,
they shall be as white as snow;
though they are red as crimson,
they shall be like wool.

Isaiah 1:18



THEME & THE BIBLE READINGS FOR JUNE 2026

<p>07.06.2026</p> <p>Environment Sunday Theme "Lord of sinners and the Environment" Colour - Green Genesis 12 : 1 - 9 Romans 4 : 13 - 25 St.Mathew 13.1 - 9, 18-23</p>	<p>28.06.2026</p> <p>Ordinary Time 8 Methodism Sunday Theme " Welcome those who bring the Good News of the Lord" Colour - Green Genesis 22 : 1 - 14 Romans 6 : 12 - 23 St.Mathew 10 : 40 - 42</p>
<p>14.06.2026</p> <p>Ordinary Time 6 Theme " Calling by the Father God" Colour - Green Genesis - 18. 1-15 Romans 5 : 1 - 8 St.Mathew 9 : 35 - 10 : 8</p>	<p>“Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me”.</p> <p style="text-align: center;">Psalm 51:10-12</p>
<p>21.06.2026</p> <p>Father’s Sunday Theme " Be not afraid; The Lord is at our side" Colour - Green Genesis 21 : 8 - 21 Romans 6 : 1- 11 St.Mathew 10 : 24 - 39</p>	<p style="text-align: center;">Any Contributions to our Church Can be made through Bank Transfers Commercial Bank - C/A 1580013577 in favour of Christ Church Galkissa or By Credit/Debit Cards</p>

Medical Clinic

The medical clinic will offer blood sugar, blood pressure and cholesterol tests free of charge and necessary advice will be provided by the team of doctors available. The medical clinic will be held every month, on the third Saturday of the month from 9.00 am to 10.00 am.

Community Kitchen

The Community Kitchen is held every Saturday in our Church.

Celebrating special occasions

Anyone celebrating birthdays, wedding anniversaries or any other special occasion may give their names to the church office to be included in our intercession prayers during any service.

**CHRIST CHURCH GALKISSA
ORGANISATION DETAILS**

Parish Stewards

Mrs. Kanchana Jayatilakke Mobile No. 077 330124	Mrs.Vano Somasundaram Mobile No. 0772887458
Mr. Dirk Jansen Mobile No: 077 2034789	Mrs.Sabrina Karunanayake Mobile No.077 6303283
Mr. Richard Buultjens Mobile No.071 8440308	Mr. R.K.Samuel Mobile No:077 7334351
Mrs. Shiromi Edwards Mobile No.077 1552517	Mrs. Amirthini Dilipkumar Mobile No .076 7172925
Mr.Ransiri Fernando Mobile No. 077 7737609	Mr.G.W. Regan Mobile No :077 3236160

Church organisations

Sunday School	Mrs. Miranthen Fernando Mobile No 077 2442431
Mother's Union	Ms. Saby Karunanayake Mobile No 077 6303283
Evergreens	Mrs. Susheela Hensman Mobile No.071 8319738
Youth Fellowship	Ms. Shanika Samarasundara Mobile no.077 4291678
Social Concern	Mr. Eksith Fernando Mobile No 077 7707346
Community Kitchen	Ms. Trinushka Perera Mobile No 077 5943303

Church Office

Parish Office	Mr. Lyell Martinez/ Ms. Arunthathi Sebastian 011 2739679
Sexton	Mr. Ranjith Bandara 074 2172183
Church Security	076 1554807